

Presbytery of Great Rivers

DOCKET

November 16, 2010

9:30
OPENING WORSHIP
Ann Kelson

CALL TO WORSHIP (Psalm 127:5-8, 10)

L: Happy are those whose hope is in the LORD their God,

C: The God who made heaven and earth, the sea, and all that is in them;

L: The God who keeps faith forever; who executes justice for the oppressed;

C: The God who gives food to the hungry.

L: The LORD sets the prisoners free;

C: The LORD opens the eyes of the blind.

L: The LORD lifts up those who are bowed down;

All: The LORD will reign forever and ever.

OPENING HYMN "All Hail the Power of Jesus' Name" v. 1, 4. (sheet music at end of Docket)

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|---|---|
| 1. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all.
Bring forth the royal diadem,
and crown him Lord of all. | 4. O that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song,
and crown him Lord of all.
We'll join the everlasting song,
and crown him Lord of all. |
|---|---|

PRAYER OF CONFESSION

You have called us to love and we are indifferent.

You have called us to serve and we sit,

To feed the hungry and we close our fists,

To clothe the naked and we turn our backs,

To bear one another's burdens and we shrug our shoulders.

You have called us to shout good news of great joy; our mouths are shut and our hearts are dark.

O, my God, I am heartily sorry for having offended you...(pause to let the light of grace uncover any darkness)

DECLARATION OF PARDON

L: Friends, hear the good news. If we confess our sins he is faithful and just and will forgive us our sins and purify us from all unrighteousness. (1 Jn 1:9)

RESPONSE TO THE GOOD NEWS "Song of Mary" 1, 5 (sheet music at end of Docket)

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| 1. My soul gives glory to my God,
My heart pours out its praise.
God lifted up my lowliness
In many marvelous ways. | 5. Praise God, whose loving covenant
Supports those in distress,
Remembering past promises
With present faithfulness. |
|--|--|

PASSING OF THE PEACE

**9:45
WORDS OF WELCOME**

- ✠ Establishing the Roll & Seating of Corresponding Members
- ✠ Adoption of the Docket
- ✠ Introduction of New Commissioners and Minister Members at your Tables
- ✠ Introduction of the Business of the Day, including the Nominating Committee Report.

**10:00
SEMINAR**
Ethical Training / Boundaries / Mandatory Reporting / Elder Abuse

Today we welcome Joyce Derentzy.

Joyce Derentzy is the Director of the Senior and Residential Services Departments at the Center for Prevention of Abuse in Peoria, Illinois. The Senior Service department consists of the Elder Abuse and Neglect, The Long Term Care Ombudsman (LTCOP) and Money Management Programs. The residential Department consists of the Domestic Violence Emergency Shelter and the Next Step Transitional Housing Program, which is long term housing for victims of domestic violence.

Joyce is an advisory member of Illinois Department on Aging's Elder Abuse and LTCOP committees, is the Chair of the 10th Judicial Circuit's Family Violence Coordinating Council (FVCC) Older Victim's committee and is also the chair of the Training Response Committee for the statewide FVCC Elder Abuse Committee. She was the trainer for a series of statewide "Elder Sensitivity Training of Trainers" that were held across the state in 2007 and 2008. Recent Sensitivity trainings were presented to state judges at the Chicago Education Conference.

**11:00
WORSHIP (Including Celebration of the Lord's Supper)**
Phyllis Sterr and David Pyell

GATHERING HYMN: "All Hail the Power of Jesus' Name" v. 2, 3

- | | |
|---|--|
| 2. Ye chosen seed of Israel's race,
ye ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.
Hail him who saves you by his grace,
and crown him Lord of all. | 3. Let every kindred, every tribe
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all.
To him all majesty ascribe,
and crown him Lord of all. |
|---|--|

SCRIPTURE LESSON - Matthew 11:2-11

Sermon - Provisional Demonstration (Rev. Sue Krummel)

COMMUNION HYMN "Become to Us the Living Bread," v. 1, 2.

1. Become to us the living bread
By which the Christian life is fed,
Renewed, and greatly comforted,
Alleluia! Alleluia!
2. Become the never-failing wine,
The spring of joy that shall incline
Our hearts to bear the covenant sign,
Alleluia! Alleluia!

THE LORD'S SUPPER

CONFESSION *Pastor Phyllis*

The congregation and leader together:

O Lord Jesus Christ, We confess that we have sinned against you in our thoughts, words, and deeds. We have had anxieties about the future, even though we proclaim you as Lord. We have failed to love our neighbors, to love our partners in ministry, and we have disobeyed your commands. Have mercy upon us, Lord Jesus. Forgive us our sins and cleanse us of all unrighteousness, that we may walk in your ways and serve you in grace and love. This we ask in your holy Name. Amen.

(Time of personal reflection and prayer)

FORGIVENESS *Pastor Phyllis*

L: The Lord Jesus Christ is faithful and just to forgive us our sins and to cleanse us of all unrighteousness; therefore, you are forgiven! You are cleansed of all unrighteousness. **Amen!**

THE GREAT THANKSGIVING *Pastor David*

L: The Lord be with you all!

C: And also with you.

L: Lift up your hearts as God's children!

C: We lift them up together to the Lord

L: Let us give thanks to the Lord our God!

C: It is right to give God our thanks and praise.

It is a right, good, proper, and a joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven.

We also join our voices as God's children as we come from our congregations in the East, in the West, in the North and South. In the waters of Baptism, we find faith, hope and love. We rejoice in our common connections and beliefs. We lift our voices aloud and silently with voices from our traditions of faith. From our various backgrounds, we lift our hands, or our feet, or our Bibles or even our instruments of worship. Now together, we as one voice forever sing this song:

Holy, holy, holy Lord God of power and might Heaven and earth are full of your glory. Hosanna in the highest! Blessed is He who comes in the name of the Lord Hosanna in the highest!

INSTITUTION

Pastor Phyllis

In the beginning, O Lord, you created us for yourself. We looked to you, O God, for wisdom, for leading and provision. Over the course of time, we looked to other points of view, other god's false teachings and our own strengths. Nevertheless, even though we have fallen through our disobedience to sin and death, you in your infinite mercy, grace, and love sent your only begotten Son our Savior Jesus Christ, to live among us as a man, born of a virgin. He suffered every hardship and adversity, every trial, trouble, tribulation, and temptation that we

face—except without sin. Finally, He stretched out His arms upon the cross in perfect obedience to your will and offered Himself as a sacrifice for the sins of the whole world.

Throughout our differing faith traditions, we speak differing languages of the faith. We disagree on many items of theology and practice. However, we find a peaceful harmony in the items of faith we do come to agree upon.

Our differing speech becomes truly unified in one word and one name, JESUS.

On the night on which our Lord Jesus was given over to suffering and receiving death through the betrayal of a friend, He took bread, and after He had blessed it and given thanks to you for it, O Lord, He gave it to His disciples. No matter the name on the doors of our denominations, no matter if we are differing skin color or nationality. We together, as followers of Christ, believe and repeat these same words of Jesus when he said,

C: Take, eat, this is my Body, which is given for you.

Pastor David:

After the supper, Jesus took the cup, and after He had blessed it and given thanks to you for it, O Lord, He said these same words that we today repeat. Apart from our theological differences and in holy reverence of the one who gave us these words, together we say ...

“Drink of this, all of you. This is my Blood of the new covenant, which is shed for the remission of your sins and the sins of the whole world.”

Therefore, as often as we eat this bread and drink of this cup, we eat the Body and Blood of our Lord Jesus Christ.

We proclaim His death until He comes again. Let us proclaim the mystery of our common faith:

The leader and the congregation together:

**Christ has died.
Christ is risen.
Christ is coming again!**

PRAYER

Pastor Phyllis:

Lord Holy Spirit, you are the giver of life in whom we live and move and have our being; consecrate this bread and wine to be, for us, the Body and Blood of our Lord Jesus Christ and consecrate us, O Lord, to partake of this holy meal. Throughout the centuries, we have been broken by our choice to be divided in our faith groups. In the breaking of this bread, we remember you Lord Jesus...

Pastor David:

At one table, we remember our one faith, our one hope and our one baptism. We partake and we share from one loaf, and one cup. In Thanksgiving to you O Lord, for your love and grace. We come to remember your faithfulness in the covenant relationship we share. May we together honor you today our one God, Father, Son, Holy Spirit. Three, yet one. In the drinking of this cup, we remember you Lord Jesus.

Pastor Phyllis and Pastor David:

This we ask, Lord Holy Spirit, in the name of Jesus Christ, who lives and reigns with you, in the glory of the Father, Amen. Therefore, we pray the prayer our Lord taught us, saying:

LORD'S PRAYER

The leaders and the congregation together:

**Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come, thy will be done,
On earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

THE DISTRIBUTION

PRAYER

Leader at each table:

We thank you, Lord God, that you have fed us with these holy mysteries of the Body and Blood of your Son our Savior Jesus Christ. Help us to be the distributors of your blessings, the agents of your providence, the instruments of your grace, and the ambassadors of your love to all the people we meet in our everyday lives. We thank you for this time together and this meal. All this we pray in the most holy and precious name of Jesus Christ, because He is alive, and He reigns with you in the unity of the Holy Spirit. You are one God, now and forever, Amen.

OFFERING - The offering baskets are on your tables.

(The offering today will go to assist with scholarships for our seminarians. We currently have 5 inquirers & candidates in seminary; Laura Colee, Matthew Downey, Caleb Suydam, Hallie Hottle, and Sarah Ross.)

**12:00
LUNCH / ANNOUNCEMENTS / COMMUNITY INTEREST**

**12:45 pm
THE BUSINESS OF THE PRESBYTERY**

Stated Clerk Report

✠ Bills & Overtures Committee Report - Rev. Danie deBeer

Committee on Ministry Report - Elder Gene Miller

Nominating Committee Report - Elder Gary Davis

Committee on Preparations for Ministry Report - Rev. Doug Hucke

Visioning Council Report - Rev. Dick Johnson

Administration Council Report - Rev. Randy Saxon

† Treasurer's Report

**2:15 pm
CONCLUDING WORSHIP**

† **INSTALLATION OF NEW OFFICERS**

L: The worship service in which we install our officers is reminiscent of the same service in which your call as elder or minister of Word and Sacrament was confirmed. We invite you to take this opportunity to renew your commitment to ministry as we celebrate the ministry of Ann and Charlotte.

SCRIPTURE: Responsive Reading

L: As many of you as were baptized into Christ have clothed yourself with Christ. (Gal. 3:27-28)

C: There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

L: Lead a life worthy of the calling to which you have been called, making every effort to maintain the unity of the Spirit in the bond of peace. (Eph 4:1-6)

C: There is one body and one Spirit, just as we were called to the one hope of our calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

HYMN: Behold How Good and Pleasant It Is (Sing as round, each group 3 X)

Psalm 133

Behold, how good and how pleasant it is
For brethren to dwell together.

In unity, to dwell in unity.
Lai-lai-lai, lai-lai-lai, lai-lai-lai, lai-lai.

Behold, how good and how pleasant it is
For brethren to dwell together

In unity, to dwell in unity,
Lai-lai-lai, lai-lai-lai, lai-lai-lai, lai-lai.

CALL TO DISCIPLESHIP

L: We are called by God to be the church of Jesus Christ, a sign in the world today of what God intends for all humankind.

C: The great ends of the church are the proclamation of the gospel for the salvation of humankind; the shelter, nurture, and spiritual fellowship of the children of God; the maintenance of divine worship; the preservation of the truth; the promotion of social righteousness; and the exhibition of the Kingdom of Heaven to the world.

L: The call of Christ is to willing, dedicated discipleship. Our discipleship is a manifestation of the new life we enter through baptism. Discipleship is both a gift and a commitment, an offering and a responsibility.

L: Ann Kelson, you have been called to the office of Moderator of the Presbytery of Great Rivers; Charlotte Poetschner, you have been called to the office of Moderator-Elect of the Presbytery of Great Rivers.

INSTALLATION PRAYER

Faithful God, by baptism you claimed us; and by your Holy Spirit you are working in our lives, empowering us to live a life worthy of our calling. We thank you for leading Ann and Charlotte to this time and place. Establish them in your truth and guide them by your Holy Spirit, that in your service they may grow in faith, hope, and love, and be faithful disciples of Jesus Christ, to whom, with you and the Holy Spirit, be honor and glory, now and forever.

Almighty God, you have called together this body of believers in this presbytery. Make us one, Lord, Help us to welcome the new things you are doing in the world, and to respect the old things you keep and use.

In our fellowship make us one,
In our deciding grant us wisdom and courage. Let your spirit rule.
In our witness, let your light shine through unveiled faces, so that our very being will reflect your glory.

In all things may the church be built up and the name of the Lord Jesus Christ be magnified, in whose name we pray, Amen.

CHARGE

Ann and Charlotte, you are installed to service as moderator and moderator elect in the Presbytery of Great Rivers. Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God through him.

BLESSING

May the God of peace make you holy in every way, and keep your whole being, spirit, soul, and body, free from every fault at the coming of our Lord Jesus Christ.

Amen

† Thanking out-going Moderators and Officer - Rev. Sue Krummel

† Commissioning Rev. Michael Fitzsimmons as New Church Development Pastor for Quincy

† **PRAYER**

Almighty God, In Jesus Christ you called disciples and, by the Holy Spirit, made them one church to serve you. Let your Spirit rule your church, so that we may be joined in love and service to Jesus Christ, who, having gone before us, is coming to meet us in the promise of your kingdom.

Amen

† **CLOSING HYMN** Shine, Jesus, Shine

Refrain

Shine Jesus shine
Fill this land with the Father's glory
Blaze, Spirit blaze,
Set our hearts on fire
Flow, river flow
Flood the nations with grace and mercy
Send forth Your word
Lord and let there be light.

1. Lord the Light or Your Love is shining,
In the midst of the darkness shining,
Jesus light of the world shine upon us,
Set us free by the truth You now bring us,
Shine on me. Shine on me.
2. Lord I come to Your awesome presence,
From the shadows into Your radiance,
By the blood I may enter Your brightness,
Search me, try me, consume all my darkness,
Shine on me. Shine on me.
3. As we gaze on Your kindly brightness.
So our faces display Your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell Your story.
Shine on me. Shine on me.

3:00 pm
ADJOURN
Ann Kelson

Thank you to Julie Kasa for playing the piano today.

Thank you to First Presbyterian Church of Knoxville, its session and its lay pastor, Phyllis Sterr (a member of the United Church of Christ) and to the United Church of Oneida, its governing board, and its pastor, Rev. David Pyell (a member of the United Methodist Church) for providing our morning refreshments and leading the communion liturgy.

142 All Hail the Power of Jesus' Name!

CORONATION 8.6.8.6.8.6

Stanzas 1-3, Edward Perronet, 1779, 1780

Stanzas 2-3, alt. John Rippon, 1787

Stanza 4, John Rippon, 1787

Oliver Holden, 1793

Desc. Michael E. Young, 1979

Descant

4. O that with yon - der sa - cred throng We at His feet may fall!

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the fall,
3. Let ev - ery kin - dred, ev - ery tribe, On this ter - res - trial ball,
4. O that with yon - der sa - cred throng We at His feet may fall!

This system contains a descant in 4/4 time, followed by the start of the fourth stanza. The descant is a melodic line in the treble clef. The lyrics are aligned with the notes. The first system includes a descant and the beginning of the fourth stanza.

We'll join the song and crown Him Lord of all!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Hail Him who saves you by His grace, And crown Him Lord of all!
To Him all maj - es - ty as - cribe, And crown Him Lord of all!
We'll join the ev - er - last - ing song, And crown Him Lord of all!

This system continues the fourth stanza and begins the first stanza. The lyrics are aligned with the notes. The second system includes the continuation of the fourth stanza and the beginning of the first stanza.

We'll join the song and crown Him Lord of all!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Hail Him who saves you by His grace, And crown Him Lord of all!
To Him all maj - es - ty as - cribe, And crown Him Lord of all!
We'll join the ev - er - last - ing song, And crown Him Lord of all!

This system continues the first stanza. The lyrics are aligned with the notes. The third system includes the continuation of the first stanza.

LORD'S SUPPER

500 Become to Us the Living Bread

O FILII ET FILIAE 8.8.8 with alleluias

French melody, 15th century

Miriam Drury, 1970

Airs sur les hymnes sacrez, odes et noëls, 1623

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al -

le - lu - ia!

1. Be - come to us the liv - ing bread
2. Be - come the nev - er - fail - ing wine,
3. May Chris - tians all with one ac - cord

By which the Chris - tian life is fed, Re - newed, and great - ly
The spring of joy that shall in - cline Our hearts to bear the
U - nite a - round the sa - cred board, To praise Your ho - ly

com - fort - ed,
cov - enant sign, Al - le - lu - ia! Al - le - lu - ia!
name, O Lord,

Song of Mary

600

Magnificat

MORNING SONG CM

Para. Miriam Therese Winter, 1987

Wyeth's *Repository of Sacred Music*, 1813
Harm. C. Winfred Douglas, 1940

Cm Fm Eb Ab Db Eb Fm Cm Fm

1. My soul gives glo - ry to my God, My
2. My God has done great things for me: Yes,
3. From age to age to all who fear, Such
4. Love casts the might - y from their thrones, Pro -
5. Praise God, whose lov - ing cov - e - nant Sup -

Db Eb7 Ab Bbm Ab Ab Db Eb Ab

heart pours out its praise. God lift - ed up my
ho - ly is this Name. All peo - ple will de -
mer - cy love im - parts, Dis - pens - ing jus - tice
motes the in - se - cure, Leaves hun - gry spir - its
ports those in dis - tress, Re - mem - ber - ing past

Eb7 Bbm Ab Db Eb Bbm Eb Fm

low - li - ness In man - y mar - vel - ous ways.
clare me blessed, And bless - ings they shall claim.
far and near, Dis - miss - ing self - ish hearts.
sat - is - fied; The rich seem sud - den - ly poor.
prom - is - es With pres - ent faith - ful - ness.

GRACE

2173

Shine, Jesus, Shine

Refrain



Shine, Je - sus, shine, _ fill this land with the Fa - ther's glo - ry,
blaze, Spir - it, blaze, _ set our hearts on fire;
flow, riv - er, flow, _ flood the na - tions with grace and mer - cy,
send forth your word, _ Lord, and let there be light. *Fine*

1. Lord, the light of your love is shin - ing
2. Lord, I come to your awe - some pres - ence
3. As we gaze on your king - ly bright - ness,

in the midst of the dark - ness shin - ing;
from the shad - ows in - to your ra - di - ance;
so our fac - es dis - play your like - ness;

Je - sus, Light of the World, shine up - on us,
by the blood I may en - ter your bright - ness,
ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
search me, try me, con - sume all my dark - ness.
mir - rored here may our lives tell your sto - ry.

WORDS: Graham Kendrick (2 Cor. 4:6)
MUSIC: Graham Kendrick

SHINE, JESUS, SHINE
Irregular with Refrain